**Book Review Rubric**

**I. First Draft:** a ***typed copy*** that includes all the parts: brief summary, likes, dislikes, supporting evidence, recommendation as well as book information that was presented through *class lessons, outline, dittos, and model essays to work on in class****. Due in turnitin.com by Monday, January 9, 2017 by 9AM and bring a copy to class that day.***

**5% \_\_\_\_\_\_\_\_\_\_\_**

**II. Quick Response Code #1:**  this code *(Blue*) should include ***text of the book*** review that includes all the parts of the book review, including book information as taught in class. *A copy of this QR code should be in the left corner of the final copy as well as printed separately and brought to class on* ***Tuesday, January 17, 2017.***

**5% \_\_\_\_\_\_\_\_\_\_\_\_**

**III. Quick Response Code #2:** the second code (*Orange)* should be the student’s reading of the book review, ***either a video or voice recording*** as taught in class. *A copy of this QR code should be brought to class and in the right corner of the final* ***copy due Tuesday, January 17, 2017.***

**5% \_\_\_\_\_\_\_\_\_\_\_**

**IV. Book Review Content**: a typed copy that includes both QR Codes must be downloaded to ***turnitin.com by Tuesday, January 17, 2017***. This copy should include all the parts as presented through class lessons, dittos, outlines, and model essays. This review should also be edited for spelling, grammar, sentence structure, and writing clarity. ***A printed copy must be brought to class on Tuesday, January 17, 2017.***

**85%\_\_\_\_\_\_\_\_\_\_\_**

**FINAL SCORE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Comments:**